

GRACE EPISCOPAL  
CHURCH

735 W NEPESSING

WORSHIP SERVICES

SUNDAY

8:00am Holy Eucharist

9:15 Christian Ed (all ages)

10:00 am Holy Eucharist

WEEKDAYS MORNINGS

8:30am Morning Prayer

WEDNESDAYS—

12:15pm Holy Eucharist w/Fr. Boli

Followed by Bible Study &

Brown Bag Lunch

CLERGY

The Rev Wm Boli, Priest

(wwboli@charter.net)

PH: 810.664-2841

EM: gracechurchlapeer@sbcglobal.net

STAFF

Lori Schmidt, Admin. Assistant

Vicki McIntyre, Bookkeeper

Paul Allison, Sexton

Nick Ward, Music Director

OFFICE HOURS

Monday— 9:00a-4:00p

Tuesday-Thursday- 9:00a-1:00p

Friday—Closed

INSIDE THIS ISSUE:

Presiding Bishop Report 2  
Con't

Sr. Warden Report 3  
Convocation Invitation  
Coffee Can Plea

Who Am I? 4  
God's Beauty Tips

Service Schedule 5-6  
Calendar

2009 Diocesan 7  
Stewardship Conference

"God speaks to us too" 8  
by Garnet Haase

ECW News 9  
Finance Report

Christian Formation 10  
Opportunity

Word Search 11  
Bowling Anyone?  
Thank-you!

# GRACEFUL TIDINGS

VOLUME 11, ISSUE 8

AUGUST 2009



## Presiding Bishop's Letter to the Church on General Convention

My brothers and sisters  
in Christ:

The 76th General Convention is now history, though it will likely take some time before we are all reasonably clear about what the results are.

We gathered in Anaheim, as guests of the Diocese of Los Angeles, for eleven full days of worship, learning, and policy-making. The worship was stunning visually, musically, and liturgically, with provocative preaching and lively singing.

Our learning included training in Public Narrative, as well as news about the emergent church, in the LA Night presentation.

We welcomed a number of visitors from other parts of the Anglican Communion, including 15 of the primates (archbishops or presiding bishops), other bishops, clergy, and laity.

The budget adopted represents a significant curtailment of church-wide ministry efforts, in recognition of the economic realities of many

dioceses and church endowments, which will result in the loss of a number of Church Center staff who have given long and laudable service. Yet we will continue to serve God's mission, throughout The Episcopal Church and beyond. This budget expects that more mission work will continue or begin to take place at diocesan or congregational levels. Religious pilgrims, from the Israelites in the desert to Episcopalians in Alaska or Haiti, have always learned that times of leanness are opportunities for strengthened faith and creativity.

As a Church, we have deepened our commitments to mission and ministry with "the least of these" (Matthew 25). We included a budgetary commitment of 0.7% to the Millennium Development Goals, through the *NetsforLife®* program partnership of Episcopal Relief & Development. That is in addition to approximately 15% of the budget already committed to international development work.

We have committed to a domestic poverty initia-

tive, meant to explore coherent and constructive responses to some of the worst poverty statistics in the Americas: Native American reservations and indigenous communities.

Justice is the goal, as we revised our canons (church rules) having to do with clergy discipline, both as an act of solidarity with those who may suffer at the hands of clergy and an act of pastoral concern for clergy charged with misconduct.

The General Convention adopted a health plan to serve all clergy and lay employees, which is expected to be a cost-savings across the whole of the United States portion of the Church. Work continues to ensure adequate health coverage in the non-U.S. parts of this Church. The Convention also mandated pension coverage for lay employees.

(Con't Page 2)

Continued from Page 1

Liturgical additions were also included in the Convention's work, from more saints on the calendar to prayers around reproductive loss.

What captured the headlines across the secular media, however, had to do with two resolutions, the consequences of which were often misinterpreted or exaggerated. One, identified as D025, is titled "Anglican Communion: Commitment and Witness to Anglican Communion." It

- reaffirms our commitment to and desire to pursue mission with the Anglican Communion;
- reiterates our commitment to Listening Process urged by Lambeth Conferences of 1978, 1988, and 1998;
- notes that our own participation in the listening process led General Convention in 2000 to "recognize that the baptized membership of The Episcopal Church includes same-sex couples living in lifelong committed relationships 'characterized by fidelity, monogamy, mutual affection and respect, careful, honest communication, and the holy love which enables those in such relationships to see in each other the image of God'";
- recognizes that ministry, both lay and ordained is being exercised by such persons in response to God's call;
- notes that the call to ordained ministry is God's call, is a mystery, and that the Church participates in that mystery through the process of discernment;
- acknowledges that the members of The Episcopal Church, and of the Anglican Communion, are not of one mind, and that faithful Christians disagree about some of these matters.

The other resolution that received a lot of press is C056, titled "Liturgies for Blessings." The text adopted was a substitute for the original, yet the title remains unchanged. It

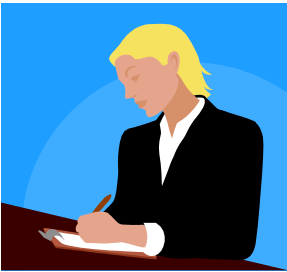
- acknowledges changing circumstances in the U.S. and elsewhere, in that civil jurisdictions in some places permit marriage, civil unions, and/or domestic partnerships involving same-sex couples, that call for a pastoral response from this Church;
- asks the Standing Commission on Liturgy and Music, and the House of Bishops, to collect and develop theological and liturgical resources for such pastoral response, and report to the next General Convention;
- asks those bodies to invite comment and participation from other parts of this Church and the Anglican Communion;
- notes that bishops may provide generous pastoral responses to the needs of members of this Church;
- asks the Convention to honor the theological diversity of this Church in regard to matters of human sexuality.

The full text of both resolutions is available at: <http://gc2009.org/ViewLegislation>. I urge you to read them for yourself. Some have insisted that these resolutions repudiate our relationships with other members of the Anglican Communion. My sense is that we have been very clear that we value our relationships within and around the Communion, and seek to deepen them. My sense as well is that we cannot do that without being honest about who and where we are. We are obviously not of one mind, and likely will not be until Jesus returns in all his glory. We are called by God to continue to wrestle with the circumstances in which we live and move and have our being, and to do it as carefully and faithfully as we are able, in companionship with those who disagree vehemently and agree wholeheartedly. It is only in that wrestling that we, like Jacob, will begin to discern the leading of the Spirit and the blessing of relationship with God.

Above all else, this Convention claimed God's mission as the heartbeat of The Episcopal Church. I encourage every member of this Church to enter into conversation in your own congregation or diocese about God's mission, and where you and your faith community are being invited to enter more deeply into caring for your neighbors, the "least of these" whom Jesus befriends.

**The Most Rev. Katharine Jefferts Schori**  
*Presiding Bishop and Primate*  
The Episcopal Church

# SENIOR WARDEN Report



This month I gave thanks to God for intervening on my behalf. My knee replacement surgery was scheduled of July 6th and on July 2nd, I contacted a severe sinus infection, if it had attacked my body a week later I could have had a new knee that would be stiff, as I was too weak to do the necessary physical therapy. Now I am dealing with a pinched nerve in my left arm, so keep me in your prayers.

I am certainly not alone in dealing with serious health issues as years go by, it's comforting to know we all pray for and care about each other.

The sign-up sheets for egg rolls are slowly filling up, we need everyone to help in this event, our biggest fund raiser.

Good news that Paul is on the mend and thanks especially to Dick West for keeping our lawn area looking so nice.

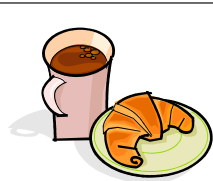
Judy Downey  
Sr. Warden



## REMINDER!!!!

Please save your tin coffee cans for the Fall E.C.W. Bazaar and Cookie Walk. You can leave them on the kitchen counter to be decorated. We especially need 1# cans The plastic ones are not needed.

No VESTRY Meeting  
was held in July.



## *Put your finger on the pulse...*

Hey, take your coffee break at Grace and have a chance to get acquainted with churches in our convocation as they meet at Grace on August 8th at 9:30-11:00. Join us for donuts, coffee and conversation on what is happening in our convocation. Dean Bedford is the Dean of the convocation.

Everyone is welcome.

Doris Rolland  
Convocation Representative

# WHO AM I? What I Believe.

(A report to help Grace church members know each other better.)

By Doris Rolland

Born in a little village outside of Oxford, England, I had two brothers and a sister. We lost our brother years ago. My sister is still living in Nebraska. I had a wonderful, wonderful childhood, even though the Germans were dropping bombs all over the place and I carried a gas mask.

We'll jump to when I met my gorgeous husband when the Yanks invaded. He sent me a ticket to come over to America on the original Queen Elizabeth, which was used as a troop carrier during the second World War. It ultimately burned up in Tokyo Harbor. I landed in New York and married two weeks later in Rochester, Michigan. I had been spoiled all my life; had never been away from home; and Bruce protects me too. He promised my dad, "I will take care of her, and, I am a man of my word".

I love to garden. I loved farming, raising beef cows, fiber arts and people. We have two wonderful kids: a daughter and a son.

I believe in counting my blessings.

**Barb Scharping**



## God's Beauty Tips

For attractive lips, speak words of kindness.

For beautiful eyes, look for the good in others.

To lose weight, let go of stress, hatred, anger, discontentment, and the need to control others.

To improve your ears, listen to the word of God.

For poise, walk with knowledge and self esteem.

To strengthen your arms, hug several people every day. Touch someone with your love.

To strengthen your heart, forgive yourself and others.

For the ultimate in business, casual or evening attire put on the robe of Christ; it fits like a glove

But allows room for growth. Best of all it never goes out of style and is appropriate for any occasion.

Doing these things on a daily basis will certainly make you a more beautiful person.

**Midge Baker** has been transferred to Pines of Lapeer. They are requesting no visitors at this time but would encourage cards. Please keep her in your prayers.

Cards may be sent to her at:  
 Pines of Lapeer  
 Apt. #12  
 1446 Suncrest Drive  
 Lapeer, MI 48446

Hope to see you at  
**Lapeer Days**  
**August 21-22, 2009**  
 for egg rolls!

	<b>The Ninth Sunday after Pentecost</b> <b>August 2</b> <b>HOLY EUCHARIST</b>	<b>The Tenth Sunday after Pentecost</b> <b>August 9</b> <b>HOLY EUCHARIST</b>	<b>The Eleventh Sunday after Pentecost</b> <b>August 16</b> <b>HOLY EUCHARIST</b>	<b>The Twelfth Sunday after Pentecost</b> <b>August 23</b> <b>HOLY EUCHARIST</b>	<b>The Thirteenth Sunday after Pentecost</b> <b>August 30</b> <b>HOLY EUCHARIST</b>
Altar Guild	Sandy Arnold & Lynne Coulter				
Altar Flowers	John Shepherd	Dick & Darlene West	Don & Nancy Wells	Joyce Moore	<b>NEEDED</b>
Sanctuary Candle	Judy Downey	Charlie Coutcher	Joyce Moore	Dick & Darlene West	Charlie Coutcher
Vestry Lockup	Dick West				
<b>8:00AM SERVICE</b>					
Ushers/Greeters	Bob Coulter & Jack Hutton				
LEM	Eldon Card	Nancy Wells	Eldon Card	Nancy Wells	Nancy Wells
Lector	Tracey House	Nancy Wells	Charlie Coutcher	Lori Schmidt	MaryKay Mason
Acolyte	Eldon Card	Nancy Wells	Eldon Card	Nancy Wells	Nancy Wells
Hospitality Hosts	Tracey House & Allen Dunn				
<b>10:00AM SERVICE</b>					
Ushers/Greeters	Vicki McIntyre				
LEM	Judy Downey	Wilda Hopkins	Jennie Spencer	Kerry Spencer	Jennie Spencer
Lector 1*	Nancy Pearsall	Wilda Hopkins	Barb Scharping	Kerry Spencer	Craig Arnold
Lector 2**	Barb Scharping	Bob Thomas	Jean Coon	Vicki McIntyre	Sandy Arnold
Acolytes	Jessica Snipes	Sean Snuske	Josh Spencer	Nicky Bagadinski	Josh Spencer
		Caryn Snuske	Amy Webster	Steve Bagadinski	Amy Webster
				Jennie Spencer	Nicky Bagadinski
Hospitality Hosts	Barb Scharping Joyce Moore	Wilda Hopkins Marcia Minium	Judy Downey		

**AUGUST BIRTHDAYS**

- 7 Allen Dunn
- 12 Lacy Phouvone
- 14 James Hawes
- 15 Leilani Eastman  
Nick Ward  
Haley Ward
- 18 Jean Ebel
- 23 Patricia Schneider
- 24 Marcia Minium
- 25 Charlotte Coutcher
- 27 Judy Chown
- 28 Sue Evans
- 31 John Shepherd



**AUGUST ANNIVERSARIES**

- 5 Kerry & Jennie Spencer
- 16 Robert & Elva Baird

**TRANSFERS IN**

**FUNERAL/MEMORIAL**  
07/31 Charles Mason

**BAPTISMS**

**WEDDINGS**

# AUGUST 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

# 2009 Diocesan Stewardship Conference

*with Kristine Miller, Certified Fundraising Executive + Saturday, August 29, 2009 + St. John's Midland*

## “Scaling the Stewardship Heights with C.L.I.M.B.”

**C.L.I.M.B.** is both a stewardship education program and a process for raising annual operating funds in the parish. C.L.I.M.B. takes participants on a journey toward transformational stewardship. Each aspect of the process reinforces the foundational elements of Christian stewardship. The ultimate goal of the process is to lead people to higher levels of understanding of Christian stewardship and raise levels of generosity among members.

C.L.I.M.B. asserts that stewardship is

### **Clear and compelling vision for ministry**

Each parish has a unique and specific call to ministry. The process begins with the discovery of this vision by contemplating the questions, “Who is God calling us to be?” and “What is God calling us to do?” The strengths of the congregation are considered as well as the needs of the community it serves.

### **Leadership development**

Having a leadership group (vestry, bishop’s committee, clergy and staff) that is committed to your congregation’s vision for ministry is essential, not only for the success of your stewardship efforts, but for the success of your entire ministry.

### **Inspiration**

Stewardship begins with a sense of gratitude for all that has been given to us. It is through prayerful discernment that God reveals to us how those gifts should be used.

### **Motivate with Ministry and Mission**

When planning your stewardship program, and, especially your communications strategy, you will want to consider what motivates people to contribute to your church. The development of a ministry focused budget is a way to enable people to see how their generous contributions are being put to work in the world.

### **Boldly ask**

If we believe that stewardship is “grounded in gratitude, revealed in prayer and lived in faith” shouldn’t we consider the act of completing a pledge card (returning a portion of God’s gifts) a part of worship?

If you would like more information or register to attend,  
please contact Lori in the office!

## “God speaks to us too” by Garnet Haase

We live in a noisy world. Even though I live in the country, I still hear a lot of road noise from the cars and trucks and tractors and motorcycles that pass in front of my home throughout the day. The birds and chipmunks vying for the seed I put out each morning squawk and chirp and chip — they aren't called chipmunks for nothing. Hawks screech as they circle over the woods in search of prey. The house creaks, the refrigerator motor whirs and the washing machine sloshes.

Though I'm young and fit and vibrant — that's my story and I'm stickin' to it — I seem to need the television volume turned up more and more in order to hear it comfortably. What's up with that? My dogs bark, my cats meow, and I walk around the house talking out loud as if any of my critters care about what I'm going to fix for *my* dinner. Even when I'm quiet, my mind is carrying on a continuous internal conversation. We all do that.

In our noisy world, it takes a conscious effort to quiet our hearts and minds and lives so we can hear the softly spoken words of God. He doesn't scream at us. He doesn't clang cymbals to get our attention. He whispers to our souls.

I'm reminded of the time the prophet Elijah fled the wrath of Queen Jezebel and traveled to Mt. Sinai. While there, God told Elijah to go out on the mountain because he was going to pass by. Elijah went out on the mountain and there was a rock-splitting windstorm, followed by an earthquake, and then a fire, but the Lord wasn't in the wind or the earthquake or the fire. The Lord was in the sheer silence that came after all the noise and fury. Out of the silence God spoke to Elijah.

God speaks to us too. Every day he uses a variety of ways to get his message across. He's given us the gift of intuition and he speaks to us through it. He also talks to us through the Bible and through our friends and relatives. He may even speak to us through strangers. But if our lives are permeated with constant noise, from our inner conversations to the sounds of our external world, we can miss what God is saying.

God doesn't want our lives torn apart by tragedy and heartache. He doesn't want us to suffer. He tries to lead us out of harm's way and into a life of abundance and peace, but we're headstrong and preoccupied, and we often disregard or miss both God's warnings and his promises.

All of us fail to listen to God and suffer needlessly on occasion. Every time I've had a feeling I should or shouldn't do something, but ignored the feeling, I've been sorry. Paying attention to those inklings, to God's soft voice can save us a lot of heartache and pain. It could even save our lives.

We find this throughout the Bible too. Mary, Joseph and Jesus were saved from Herod because they heeded the warning God gave Joseph in a dream. Pontius Pilate would have been better off if he'd listened to his wife's dream in which he was told to have nothing to do with Jesus.

The Apostle Paul knew before his last trip to Jerusalem he was going to be imprisoned and killed if he went there. He ignored the Holy Spirit's warning and went anyway. Sure enough, his life was threatened, he was taken prisoner by the Romans, and he ended up in Rome where he died a martyr's death. God still made it possible for a lot of people to be touched by Paul's message while he was under house arrest. But how many *more* people might have heard of Jesus if Paul had been able to travel freely, if he had heeded God's warning?

God is speaking words of love and mercy, peace and comfort, guidance and warning to each of us, in a variety of ways, every day. Let's make an effort to quiet our hearts and minds, our homes and lives, so we can hear our Lord, avoid a lot of pitfalls, and be filled with the joy and peace he's offering us.

Yours In Christ,  
Garnet Haase

# ECW (Episcopal Church Women) News...

The July meeting of ECW was a busy but relaxed affair with egg rolls being the big topic discussed. The sign up sheets are in the hall waiting for **your** name, there's plenty of empty spaces to choose from.

Because we are few in numbers we are finding that we are having to reassess how we provide funeral dinners, the present way isn't sustainable. We have always been happy to provide a good meal when asked but we felt there had to be some changes. Nancy Pearsall has been doing a lot of research and has come up with some suggestions. These will be taken to the August Vestry meeting. There will be further discussions I'm sure and maybe more ideas, stay tuned.

The next ECW meeting will be on Sunday, August 9th at 11:15 am in the library, bring your coffee and goodies ~ you all are welcome.

Barb Scharping  
ECW President

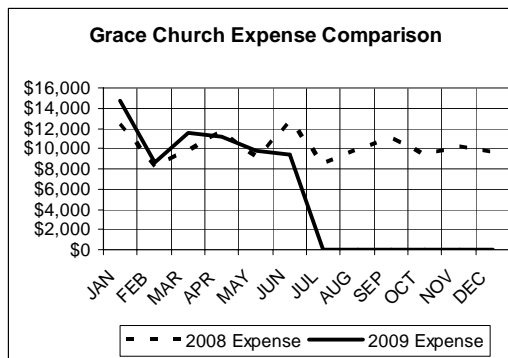
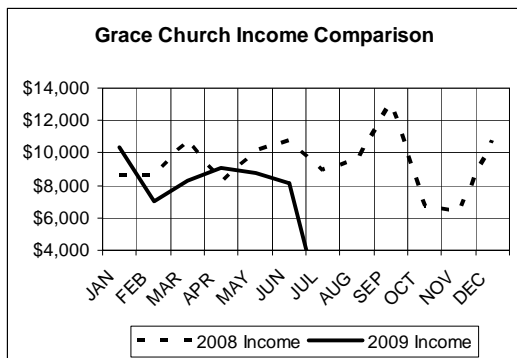


The Lapeer Days Egg Roll booth is one of ECW's largest money making activities! It is definitely a lot of hard work, but many hands make the task easier. It is also well received along Nepessing Street with customers looking forward to egg rolls.



## JUNE FINANCIALS

Pledge offerings:	\$ 6,443.23
Total revenue:	\$ 8,125.11
Total expenses:	\$ 9,338.92
Income-Expense:	(\$ 1,213.84)
Year to date deficit:	(\$ 12,945.20)
Total transferred from LCBT to cover deficit:	\$10,000.00
Total assets:	<b>\$160,580.13</b>



**DISCOVER! EXPERIENCE! GO FORTH!**

Equipping ALL for Godly Living The Christian Formation Gathering for 2009

On Saturday, August 22, you will have an opportunity to learn how to use storytelling and theological reflection to live more fully in God’s kingdom and also learn how to share this information with others! This year’s Christian Formation Gathering will be for not just those dealing with Sunday School and Christian Education of various kinds but for leaders in all parts of the congregation: vestries, ministry teams, Bible study and home group leaders, pastoral care people, and yes, even those running the stewardship program. Anyone in leadership!

Our program will include The Rev. Heather Barta presenting the Theological Reflection (TR) process. TR is a way to reflect on our world and find where God is working in our lives and in the world, a tool that is helpful for every Christian to live life more fully. Participants will also learn how to lead their small groups in theological reflection. The afternoon sessions will focus on storytelling; Kris Forsyth of St Christopher’s, Grand Blanc, will be demonstrating ways of sharing faith stories with our children. For adults there will be a session on learning to share our faith through telling

stories. In addition there will be a round-table discussion on working with youth, information on helping families share their faith at home, and, as always, many other resources and ideas for your congregation.

Join us for the 2009 Diocesan Christian Formation Gathering: *Discover, Experience, Go Forth*, which takes place on Saturday, August 22, 9:30AM to 3:00PM, at St Christopher’s Episcopal Church in Grand Blanc. The registration form is available to download from the diocesan website, [www.eastmich.org](http://www.eastmich.org), or you can contact the Diocesan Center to receive the form (989-752-6020). Registrations should be returned to the Diocesan Center by Friday, August 14, 2009. Child care will be available if requested (see registration form). Cost for the day will be \$10/person with a maximum of \$40/congregation. Come join us to *Discover, Experience, and Go Forth!*



Janie & Dutch Klotzner (pictured in back row) represented Grace Church when Lapeer Regional Medical Center donated \$10,000 to LICA (Lapeer Interfaith Community Association) for the Food for Families program. The money is mostly used at the Eastern Michigan Food Bank—where they can purchase up to \$140,000 worth of food to help local families.

# Bible Wordsearch

Luke 16:19-31

Puzzle 167

## Lazarus and the Rich Man

W D E V I L I C R D E T A G A  
 A D E S S E R D E A C O A H M  
 T C R O S S F L E O G N L C A  
 E L P R U P L A M V G G D I H  
 R D I A L A C F T E I U E R A  
 H E L L C H O C L H A E K B R  
 L L A Z A R U S O D E T C N B  
 U A L S T T Y O O V S R I E A  
 X G M E T T T O S E E R L N R  
 U O D F I N G E R G E R L I F  
 R N F P E L O O C P N M E L I  
 Y Y I M D H S B E R O I F D X  
 B U R I E D E N A S Y I H P E  
 L O E L B A T W E D N O I T D  
 T D R D H O U S E E A D O G S

- Abraham
- Agony
- Angels
- Anyone
- Bad
- Beggar
- Buried
- Called
- Chasm
- Comforted
- Cool
- Covered
- Cross
- Died
- Dip
- Dogs
- Dressed
- Eat
- Father
- Fell
- Fine
- Finger
- Fire
- Fixed
- Gate
- Good
- Hell
- House
- Laid
- Lazarus
- Licked
- Linen
- Lived
- Luxury
- Moses
- Pity
- Purple
- Received
- Repent
- Rich
- Sores
- Table
- Things
- Tongue
- Torment
- Warn

After you find all the hidden words the left over letters spell out a Bible verse reading from the top left to the bottom right

Water

Psalm 18



## Bowling anyone?

We are trying to get a church bowling league for every other Sunday at Gerlach's beginning September 13th- March 28th. We need 4 or 5 member teams, depending on how many sign up—can be all female, male, couples, and all ages. There are 12 lanes meaning we need 24 teams. We will also be letting Christ the King Lutheran Church know also. The cost is \$10/week which includes bowling and shoe rental. Contact Lori at the church office by August 16th if interested. Also can use cheerleaders!

## Thank-You!

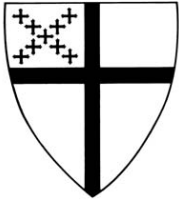


A sincere thank-you to the Coulter and Hammond families for providing us with the all the new Book of Common Prayer . We will be going through all the books in the pews and retire some to the library for use at the service held on Wednesday afternoon. We appreciate having all the pages to use during the service!

Also, thank-you to John Shepherd for donating another year supply of votive candles.



We are truly blessed with givers!



GRACE EPISCOPAL CHURCH  
 735 WEST NEPESSING  
 LAPEER MICHIGAN 48446

*Faithful people of Christ growing and serving through God's Grace*

**Change Service Requested**

*Grace Episcopal Church of Lapeer*

735 West Nepessing Street  
 Lapeer, MI 48446  
 Phone: 810-664-2841 ■ Fax: 810-664-7380  
 E-mail: [gracechurchlapeer@sbcglobal.net](mailto:gracechurchlapeer@sbcglobal.net)  
 Web site: [www.gracechurchlapeer.org](http://www.gracechurchlapeer.org)  
 Office Hours: Monday – 9:00am – 4:00pm  
 Tuesday - Thursday—9:00 am—1:00 pm  
 Friday—CLOSED

*A parish of The Diocese of Eastern Michigan*

**The Rt. Rev. S. Todd Ousley, Bishop**  
**The Rev. William Boli, Priest**

	Vestry	Phone	Liaison Areas
Judy Downey	Senior Warden	810-338-1161	Stewardship
Dick West	Junior Warden	810-664-8482	Building & Grounds/ Hospitality
Lauraine Ferris	Clerk of the Vestry	810-664-1063	Parish Life/Altar
Eldon Card	Vestry Member	810-245-6000	Administration
Clyde Pearsall	Vestry Member	810-653-8006	Formation/Education
Doris Stevenson	Vestry Member	248-909-0121	Marketing/Advertising
Nancy Wells	Vestry Member	810-664-9793	Outreach/Worship
David Coon	Treasurer	810-797-4712	
	<b>Staff</b>		
Nick Ward	Organist		
Paul Allison	Sexton		
Lori Schmidt	Administrative Assistant		
Vicki McIntyre	Bookkeeper		